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|  | | **Login Date:**  **Time :** | | **AKASA FINANCE LTD.** | | | | ***DO NO :*** |
| **24 Hemanta Basu Sarani, Mangalam-A, Room No. – 201, 2nd Floor, Kolkata – 700001.** | | | | | | | | |
| **APPLICANT'S DETAILS** | | | | | | | | |
| 1 | Name (block letter) : MD MIRAJ ALAM | | | | | | | |
| 2 | **Father's** / Husband's Name: MD MUMTAJ ALAM | | | | | | | |
| 3 | Residential Address : ANDAL SOUTH BAZAR, NAJIRA BAD, ONDAL, BARDDHAMAN, WEST BENGAL - 713321 | | | | | | | |
| 4 | Residence : | **Owned** / Rented / Quarter / Other | | | | 5. No of years at this address : 10 | | |
| 6 | Tel No. : | 6294299741 | | | | | 7. DOB: 16.05.1989 | |
| 8 | Occupation: | Salaried / **Self Employed** | | | 9. Marital Status : **Married** / Single | | | |
| 10 | Source of income : BUSINESS | | | | | | | |
| 11 | Business Address: | | ANDAL SOUTH BAZAR, NAJIRA BAD, ONDAL, BARDDHAMAN, WEST BENGAL - 713321 | | | | | |
| 12 | Annual income : | | 250000 | | | 13. No of dependents : 1 | | |
| 14 | Documents received: **PDC** / 2 copies Photograph/ Adhaar Card/ Voter Card/ Ration Card/ Pan Card/ Bank passbook/ Electricity Bill | | | | | | | |
| 15 | Bank Name: STATE BANK OF INDIA | | | | 16. Branch: RANIGANJ | | 17. Chq. Detail: | |
| **GUARANTOR'S DETAILS** | | | | | | | | |
| 18 | Name (block letter) : MD MITHU | | | | | | | |
| 19 | **Father's** / Husband's Name: JAPHAR HUSSAIN | | | | | | 20. Relation: FRIEND | |
| 21 | Residential Address : DR M N GHOSH ROAD, ALI NAAGR, MAJARSHAREEF, RANIGANJ, BARDDHAMAN, WEST BENGAL - 713347 | | | | | | | |
| 22 | Residence : | **Owned** / Rented / Quarter / Other | | | | 23. No of years at this address : 10 | | |
| 24 | Tel No. : | 9799130059 | | | | 25. DOB: 01.01.1999 | | |
| 26 | Occupation: | Salaried / **Self Employed** | | | | 27. Marital Status : Married / **Single** | | |
| 28 | Source of income : R-RICKSHAW DRIVER | | | | | | | |
| 29 | Business Address: | | DR M N GHOSH ROAD, ALI NAAGR, MAJARSHAREEF, RANIGANJ, BARDDHAMAN, WEST BENGAL - 713347 | | | | | |
| 30 | Annual income : | | 200000 | | | 31. No of dependents : 1 | | |
| 32 | Documents received: 2 Copies Photograph/ Adhaar Card/ Voter Card/ Ration Card/ Pan Card/ Bank passbook/ Electricity Bill | | | | | | | |
| **CO-BORROWER'S DETAILS** | | | | | | | | |
| 33 | Name: | | | | | | 34. DOB : | |
| 35 | Father's / Husband's Name: | | | | | | | |
| 36 | Residential Address : | | | | | | | |
| 37 | Occupation: | Salaried / Self Employed | | | 38. Annual income : | | 39. No of dependents : | |
| 40 | Source of income : | | | | | | | |
| 41 | Business Address: | | | | | | | |
| 42 | Tel No. : | | | | | | 43. Relation: | |
| 44 | Documents received : **PDC**/ 2 copies Photograph/ Adhaar Card/ Voter Card/ Ration Card/ Pan Card/ Bank passbook/ Electricity Bill | | | | | | | |
| **REFERENCE'S DETAILS** | | | | | | | | |
| 45 | Name: MD MITHU | | | | | | 46. DOB : 01.01.1999 | |
| 47 | **Father's** / Husband's Name: JAPHAR HUSSAIN | | | | | | | |
| 48 | Residential Address : DR M N GHOSH ROAD, ALI NAAGR, MAJARSHAREEF, RANIGANJ, BARDDHAMAN, WEST BENGAL - 713347 | | | | | | | |
| 49 | Tel No. : 9799130059 | | | | | | 50. Relation: FRIEND | |
| Vehicle: PHOENIX PX100+ | | | | | Dealer Name : MINATO ENTERPRISE | | | |
| Onroad pr.: 128000 | | | | Loan amt.: 95000 | | Down Payment: 44802 | | |
| Register/**unregister**: | | | Tenure: 22 Months | | ROI: | EMI: 5902 ACH: | | |
| Sales Executive: | | | | | Field Inspection: | | | |
| Geo Location: | | | | | | | | |
| TVR remarks: | | | | | | | | |
| Verified By: | | | | Time : | | Approved By: | | |